

**AGENDA SUMMARY PAGE**  
**CITY COUNCIL MEETING OF: AUGUST 2, 2006**

---

**DEPARTMENT: FINANCE AND BUSINESS SERVICES**

**DIRECTOR: MARK R. VINCENT**

☒ Consent ☐ Discussion

**SUBJECT:**

Approval of a new Tavern Limited License subject to the provisions of the planning and fire codes and Health Dept. regulations, 511 Fremont LLC, dba The Griffin, 511 Fremont Street, Jonathan B. Hensleigh, Mgr, Mmbr, 50% and Aaron M. Chepenik, Mgr, Mmbr, 50% - Ward 5 (Weekly)

**Fiscal Impact**

☒

No Impact

☐

Augmentation Required

☐

Budget Funds Available

Dept./Division:

Amount:

Funding Source:

**PURPOSE/BACKGROUND:**

Approval of a new Tavern Limited License.

**RECOMMENDATION:**

Recommend approval.

**BACKUP DOCUMENTATION:**

Map